



YOUR KINDLE NOTES FOR:

BE YE SEPARATE: Bible-Belt Revival or Marxist Revolution

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There are many actors with varying motives for supporting and working with America's evil shadow government. As individuals they are often labeled secular humanist, liberals, progressives, neo-Marxists, or postmodernists. A more detailed definition of these actors is provided in Chapter 6. It is important to understand that the purpose of their shadow government is not direct rule or gaining elected office. The primary purpose of their shadow government is to use its influence to control elected officials. For instance, if the shadow government wants to remove a monument to Kate Smith because her singing of God Bless America is offensive to secular humanist standards, the shadow government will use their control of the media to pressure elected local officials to remove or allow rioting mobs to deface and destroy the offending monument. The origin of the evil shadow government's power is in the 1960s group of postmodernist "intellectuals" who began to infiltrate and take control of America's educational system.²² As explained in Chapter 6, these postmodernists were heady academics who, upon realizing the utter failure of Marxism, developed a new theory of Marxism based upon group conflict and their hatred for Western Christian civilization. Today, postmodern ideology holds a virtual monopoly of ideas and "truth" taught in America's universities and colleges. This monopoly of ideas allows postmodern "educators" to use taxpayer funded universities to indoctrinate (brainwash) students with their left-of-center, anti-Christian ideology. Their evil ideology then trickles down to local communities. Local teachers in schools, K-through 12, are educated by postmodern professors who hold a radical leftist skepticism of democracy, Christianity and Constitutional government. Local and national news reporters are trained by postmodernist professors. The monopolistic digital media (Facebook, Google, YouTube etc.) are all headed by individuals educated by postmodern professors. Is there any wonder that the politically correct crowd can now force Americans to restrict free speech if said speech is "felt" to be offensive? America's evil shadow government has the power to nullify the First Amendment's right of free speech.²³ In

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The Federal Congress passed the Alien and Sedition Act in 1798. The Act allowed the Federal government to arrest citizens who spoke against the President and allowed the

Federal government to close newspapers that were deemed disloyal. The United States Supreme Court endorsed this violation of free speech and press. By an act of Virginia's legislature the state declared, "... this Assembly doth explicitly and peremptorily declare, that it views the powers of the Federal Government, as resulting from the compact, to which the States are parties, as limited by the plain sense and intention of the instrument constituting that compact; as no further valid than they are authorized by the grants enumerated in that compact; and that in case of a deliberate, palpable, and dangerous exercise of other powers, not granted by the said compact, the States who are parties thereto, have the right, and are in duty bound, to interpose for arresting the progress of the evil, and for maintaining, within their respective limits, the authorities, rights and liberties appertaining to them."

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The Virginia Resolution was author by James Madison (U.S. President 1809-1817).

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By an act of Kentucky's legislature, in response to the Federal Alien and Sedition Act, the state declared, "... That the Government created by this compact was not made the exclusive or final judge of the extent of the powers delegated to itself, since that would have made its discretion, and not the Constitution, the measure of its powers; but that as in all other cases of compact among parties having no common judge, each party has an equal right to judge for itself, as well of infractions as of the mode and measures of redress." The Kentucky Resolution was authored by Thomas Jefferson (U.S. President 1801-1809). Pennsylvania April 3, 1809 [Olmstead

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American resistance to big government in Washington, DC,⁵⁷ began less than five years after the adoption of the Constitution. American patriots such as Thomas Jefferson and James Madison gave us the instructions on how people at the local level could nullify unconstitutional acts of the federal government—thereby preventing a constitutionally-limited federal government from becoming a supreme federal government. It is now time to reclaim our unalienable right to control "our" government. The Bible-Belt Revolution will not be a business-as-usual political effort. It has been described in other places as "irregular political warfare."⁵⁸ It is an organized effort to "out-flank" or "do an end run" around America's anti-Christian, secular humanist ruling elites.⁵⁹ "Wherefore, come out from among them, and be

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Neo-Marxists see god-government as the solution for man's social problems and view Christians as a major roadblock to their efforts to impose government inspired, human perfection. They often advocate or defend the use of violence to silence their conservative enemies. Hooded, leftist, street demonstrators, such as Antifa, excel in provoking or initiating violent street demonstrations and riots. On college campuses they form gangs of "protestors" to silence (censor) conservative speakers. They generally belong to what, in the past, we would refer to as political liberals. Liberals are found in every political party, in virtually all elected offices, and in many churches. You can identify them by their adherence to all things politically correct and most recently (2020) by their adoption of critical race theory. Critical race theory asserts that all whites are guilty of racism regardless of their stated views of racial equality. The individual white person is guilty because he or she is a member of the guilty, white, group! Liberals have rejected individual accountability and have adopted group guilt. This violates the Christian emphasis on the individual. God sent his only Son to die not for a group or groups but to die for and redeem sinful individuals. Liberals use intimidation and control of digital and traditional media to censor their opponents. When a church stands up for the traditional definition of marriage, liberals and other neo-Marxists in digital and traditional media will slander the church, knowing that the church has no real access to digital or traditional media. Anyone or any church that dares to stand-up to the politically correct, neo-Marxist crowd will be met with what Supreme Court Justice Clarence Thomas referred to as a social media and traditional media "high tech lynch mob."

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The people of Israel had a long history in which they experienced good (limited) government under the Patriarch Father Abraham. Under Father Abraham the people were in essence a local community consisting of blood relatives, friends, servants, and slaves. This type of government encouraged self-reliance and moral responsibility. The people of Israel then experienced the heavy hand of big government under the Pharaohs in Egypt. Pharaoh's big government welcomed Israel with promises of free food, housing, and security. In addition to the generous offer of "free stuff" Pharaoh's big government promised to respect the children of Israel's beliefs and leave them alone, to live and worship as they pleased, in the land of Goshen. This big government was so wonderful that even one of their own, Joseph, was a part of Egypt's government! At first, the agreement (similar to an unwritten constitution) between the children of Israel and Egypt's big government seemed to be a good arrangement. The children of Israel were convinced that this was a good deal. They thought they had nothing to fear by putting their trust in the promises of Egypt's big government. They failed to see that just because a government intends to do good today, it does not mean that future governments will continue to do good. After a few generations the

once free people of Israel found themselves enslaved to Egypt's big government. If Pharaoh had originally offered food in exchange for their freedom, the children of Israel would have rejected the offer. But government seldom encroaches on people's freedom all at once—such bold acts by government would risk an uprising. Evil rulers know that the best way to enslave a free people is to do it slowly while promising them material betterments “free” from the government. Gradual enslavement by a big government is how the Pharaohs enslaved the children of Israel—without ever risking a revolt.

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This reverence for government is demonstrated by the very small amount of charitable giving by secular humanists, liberals, and other postmodernists. These non-Christians donate very little to charity, because their faith is placed in god-government. Such people believe it is the responsibility of government to force productive people to hand over to government, via taxation, substantial portions of the productive citizen's money, and for government to “redistribute” other people's money to those people identified by politicians as their protected minorities or classes—special wards of “their” government. These special wards of government have become a very loyal liberal voting bloc. Progressives are using taxpayer dollars to buy the votes of these wards of government. This is a form of legal vote buying. Liberal politicians are not even burdened with the necessity of providing the “vote-buying” money themselves—liberals force God-fearing taxpayers to provide the money! Very often postmodernists of all stripes attack hardworking taxpayers who resent government's increasingly oppressive efforts to extort private property via taxation. Christian America's leftwing enemies claim that it is immoral to cling to private property when government needs the property to help those special people that politicians have labeled as being disadvantaged via systemic racism, homophobia, etc. The truth is that using the government to acquire another man's property against that man's will is no different than stealing. Government, even when sanctified by a majority vote, cannot convert an otherwise immoral act into a moral act. When

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Notice that God, speaking through Samuel, warns the people of Israel that the new government under a king would result in the government of Israel taking away the people's private property and redistributing it to the king and those close to the king. The king (government) had no resources of his own. The only way the king could pay for the cost of government was by “taking” private property from the productive people of Israel. This act of “taking” violates the commandment not to steal, but because the king is doing the stealing, then no one dare to complain—it is hard to

stand on principle when the choice is between keeping your private property or keeping your head! It is also instructive for modern Americans to understand why the king steals his subjects' property. The king steals his subjects' private property to pay for the loyalty of his supporters—those close to the source of power who have a natural interest in maintaining the status quo. In modern parlance, the ruling elite or Deep State. The king needs loyal servants (supporters in today's political jargon) because they will be the ones to enforce the king's edicts. A loyal court, loyal police, loyal military, and a loyal religious establishment are all necessary to maintain the king securely in his position of power, perks, and privilege. Such things are very expensive, but the king does not have to "labor" or earn his keep by the "sweat" of his brow—he merely takes from the productive and gives to those who, thanks to

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the king's government, are no longer required to labor. The king, his court, his military, and the religious establishment that support the king, all lead parasitic lives. The cost of the king's government is paid by the nation's productive people who must labor to earn enough for the king and, hopefully, have enough left over after paying the king's taxes to allow the productive individual and his family to survive. The king, like all governments, has first claim on their subjects' productive labor. The bigger the government, the bigger the government's claim on the common man's private property. The following verse (verse 19) is perhaps

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Eventually the kings of Israel—man-made big government—taught the nation to sin. Patriarchs did not teach the people to sin, nor did the limited, decentralized, government under the Judges. It was big government under kings that institutionalized sin; big government normalized sin and made it socially acceptable—politically correct. Big government eventually turned the cruel force of government against moral leaders who opposed unrighteousness that was permeating the nation. Such things are to be expected when the uncontrolled power of government is placed in the hands of fallen man.¹²⁰ The tendency of sinful man to seek selfish pleasures and avoid "labor" is only magnified when men are entrusted with the power of government. The saintly patriot-prophet Jeremiah lamented the evil that corrupt kings and corrupt religious leaders of his day brought upon Judah. Again and again God warned the people; again and again God punished his wayward people; but again and again fallen man, empowered by government, refused to heed God's warnings. When government needs "moral" authority for its immoral acts it can always count on false prophets and corrupt religious leaders to come to the defense of big government. The book of Matthew contains a warning from Jesus about false teachers: "Beware of false prophets, who

come to you in sheep's clothing, but inwardly they are ravening wolves."121 Why would "religious" leaders support a corrupt government? It is because the religious hierarchy is actually a part of the system of government—it supports the status quo, and, in return, government rewards the religious hierarchy with special privileges. In modern America the opportunity for such an arrangement was greatly reduced by the founding fathers when they made it clear that the federal government could not establish or support a national religion. Unfortunately, much of the work formerly done for government by the religious hierarchy is now done by the liberal media, Hollywood, and the educational establishment—all of whom support America's unofficial, postmodern, quasi-religion of secular humanism. This new religion of secularism was recognized by Supreme Court Justice Potter Stewart when he wrote the only dissent in the 1963 case that outlawed prayer and Bible reading in America's schools.122 Justice Stewart noted that the Court's ruling was in effect "the establishment of a religion of secularism" in America.

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Man was created as a perfect being by God, but man sinned against God and, as a result, sin entered into the world. As a fallen creature, man is in need of redemption. If left to his own devices man will always tend to follow the evil inclinations of his heart. Government run by fallen man is therefore corrupted as a result of man's sinful nature.124 Fallen man will eventually use government's supra-personal force to benefit those holding the power of government and those with close ties to government.125 The exercise of government force by fallen man tends to corrupt the morals of society. The larger the government the greater harm government will eventually have on society's morals. God has given us clear warnings about the dangers of big government. Historically, and rationally, the only way to maintain a moral community is to keep the corrosive power of government to a minimum. Israel failed to heed God's warning, and the result of its longing after big government, in the form of a king, was moral decay, spiritual degeneracy, and national enslavement. Moral decay and spiritual degeneracy (sin) always lead to loss of liberty. This was true for Israel of old, and it is also true for America today. Can we in America avoid the fate of fallen Israel of old?

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The neo-Marxist concept of "the long march through the institutions" was popularized by the radical, leftwing, German activists Rudi Dutschke in the 1960s.173 Dutschke (1940-1979) was inspired by an Italian Communist, Antonio Gramsci (1891-1937), who advocated the philosophy of cultural Marxism which stressed leftwing efforts to incrementally infiltrate society's key cultural areas, capture those key areas, and then, use them to overturn traditional, Christian, Western, capitalist, society. Key areas to be

targeted are taxpayer funded educational institutions, the church, entertainment, civil service, marriage and the family.¹⁷⁴ Antonio Gramsci's admirers and critics have described Gramsci as being the most influential Marxist since Karl Marx! The key to Gramsci and Dutschke's success is that they took the long-view—incremental infiltration of key social areas. They set forth a strategic plan that aimed at ultimate victory—the complete destruction of their enemies. At the beginning of the 21st century, it is apparent that their efforts to infiltrate, capture, and turn key social areas against our American, but especially, our Southern society has been a complete success. America's system of public education is a prime example of how successful the neo-Marxists have been. Since World War II, the inflation adjusted, per pupil, spending on education has increased over 600% but the result has been a dismal failure. The United States ranks well below the international average in Math when judged against other nations and only slightly above average, but below nations such as Portugal, in reading and science.¹⁷⁵ But have no fear, our leftist-dominated Universities are doing a great job in brainwashing America's youth and turning them into leftwing snowflakes. For example, recent emails from a New Jersey school documented the efforts of teachers to convince their students that President Donald Trump's travel ban from countries where Islamic extremists were active was illegal and immoral.¹⁷⁶ This past July (2019) a Georgetown University professor slandered the Thirteen Star Betsy Ross American flag by equating it with the Nazi swastika flag.¹⁷⁷ The George Washington High School in San Francisco decided to remove a mural painted in 1936 of George Washington because it is now considered offensive by some.¹⁷⁸ A recent poll of conservative university students demonstrated that 73% self-censor their conservative view to avoid conflicts with professors, radical leftist students, and to prevent retaliation in the form of lowered grades.¹⁷⁹ Southerners, no doubt, will appease their apprehension by thinking that such things are only happening in Northern educational establishments but such is not the case. The neo-Marxist enemies of Western Christian civilization have also infiltrated and captured Southern institutions as well!¹⁸⁰ According

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For example, administrators of public libraries across the United States have, as on cue, begun offering Drag Queen and LGBT reading events for children! And of course, these public libraries are funded by taxpayer dollars. Administrators and managers of The Hartford Public Library in Connecticut sponsored a Drag Queen Story Hour for children. The Multnomah County Library in Portland, Oregon, was embarrassed when photographs appeared on Facebook of children lying on top of drag queens and fondling the drag queen's false breasts during the Library's Drag Queen Story Hour.¹⁸⁹

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